

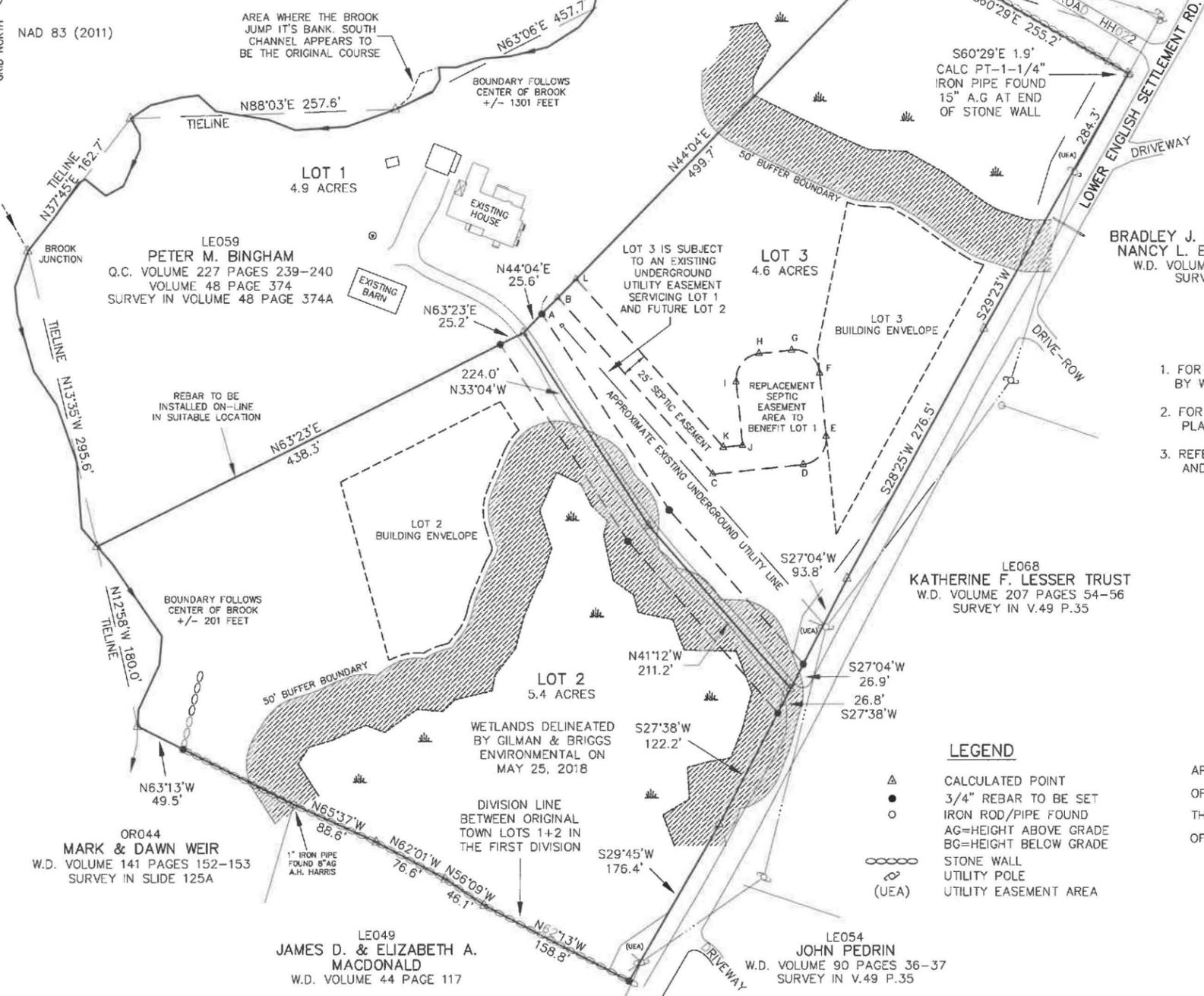
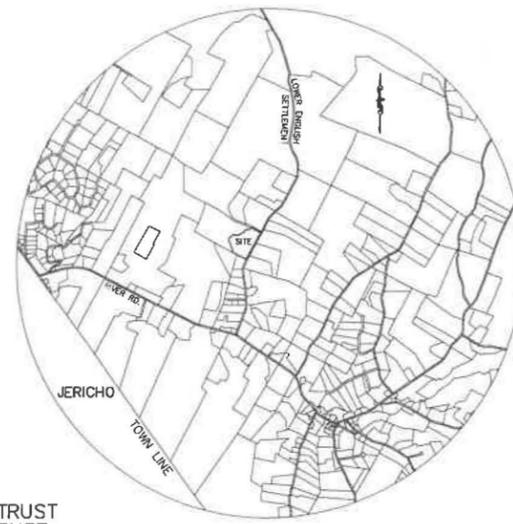


BEARINGS ARE BASED UPON VT. GRID NORTH DERIVED FROM SURVEY GRADE GPS OBSERVATIONS PROCESSED THROUGH OPUS

NAD 83 (2011)

HH015  
ERIC J. & KRISTEN L. BARKER  
W.D. VOLUME 105 PAGES 268-269  
SURVEY IN SLIDE 93B

HH010  
ANDREW R. & NICOLE L. BLODGETT  
W.D. VOLUME 91 PAGES 41-43  
SURVEY IN SLIDE 97B



LE072  
BRADLEY J. ELDRED FAMILY TRUST  
NANCY L. ELDRED FAMILY TRUST  
W.D. VOLUME 242 PAGES 315-319  
SURVEY IN V.49 P.35

LE068  
KATHERINE F. LESSER TRUST  
W.D. VOLUME 207 PAGES 54-56  
SURVEY IN V.49 P.35

OR044  
MARK & DAWN WEIR  
W.D. VOLUME 141 PAGES 152-153  
SURVEY IN SLIDE 125A

LE049  
JAMES D. & ELIZABETH A. MACDONALD  
W.D. VOLUME 44 PAGE 117

LE054  
JOHN PEDRIN  
W.D. VOLUME 90 PAGES 36-37  
SURVEY IN V.49 P.35

1. FOR ALL WATER, WASTEWATER AND TOPOGRAPHIC DETAILS REFER TO PLANS PREPARED BY WILLIS DESIGN ASSOCIATES, INC.
2. FOR DRIVEWAY DESIGN AND IMPROVEMENT DETAILS TO THE EXISTING DRIVE REFER TO PLANS PREPARED BY KREBS & LANSING CONSULTING ENGINEERS, INC.
3. REFER TO THE FOLLOWING UTILITY EASEMENTS OF RECORD, AREAS DEMARKED BY (UEA) AND THE UNDERGROUND EASEMENT SERVICING LOT 1. VOLUME 61 PAGES 411-412.

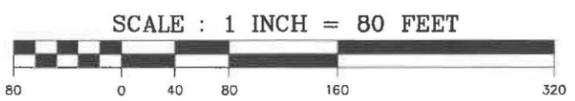
- LEGEND**
- ▲ CALCULATED POINT
  - 3/4" REBAR TO BE SET
  - IRON ROD/PIPE FOUND
  - AG=HEIGHT ABOVE GRADE
  - BG=HEIGHT BELOW GRADE
  - STONE WALL
  - UTILITY POLE
  - (UEA) UTILITY EASEMENT AREA

APPROVED BY THE RESOLUTION OF THE DEVELOPMENT REVIEW BOARD OF THE TOWN OF UNDERHILL, VERMONT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, SUBJECT TO THE REQUIREMENTS AND CONDITIONS OF SAID RESOLUTION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, BY \_\_\_\_\_ CHAIRPERSON.

FINAL PLAT  
PROPOSED THREE LOT SUBDIVISION  
FOR  
**PETER M. BINGHAM**  
59 LOWER ENGLISH SETTLEMENT ROAD  
UNDERHILL, VERMONT  
JANUARY 23, 2019

PREPARED BY  
BRADFORD L. HOLDEN  
LAND SURVEYOR  
60 COVEY ROAD  
UNDERHILL, VERMONT

RECEIVED FOR RECORD \_\_\_\_\_, 2019  
AT \_\_\_\_\_ O'CLOCK AM/PM AND RECORDED IN  
HANGING FILE \_\_\_\_\_ OF THE UNDERHILL LAND  
RECORDS ATTEST: \_\_\_\_\_ TOWN CLERK



LINE	BEARING	LENGTH
A-B	N44°04'E	22.1'
B-C	N41°23'W	229.3'
C-D	N83°52'E	88.8'
D-E	R=25.0°	L=39.3'
E-F	N06°08'W	62.0'
F-G	R=25.0°	L=39.3'
G-H	S83°52'W	32.0'
H-I	R=25.0°	L=39.3'
I-J	S06°08'E	62.0'
J-K	S83°52'W	18.8'
K-L	N41°23'W	218.3'
L-B	S44°04'W	25.1'

I CERTIFY THIS PLAT IS BASED UPON THE RECORD RESEARCH AND PRIOR SURVEYS REFERENCED HEREON, PHYSICAL EVIDENCE FOUND AND INFORMATION PROVIDED BY THE CLIENT. MEASUREMENTS ARE BASED UPON A TOTAL STATION SURVEY IN CONJUNCTION WITH SURVEY GRADE GPS OBSERVATIONS. THIS PLAT MEETS THE MINIMUM STANDARD OF TITLE 27 VSA SECTION 1403.