



Underhill Conservation Commission

Agenda

June 8, 2020

6:30 P.M.

- | | | |
|--|-------------------|-------------|
| 1. Welcome | | 6:30 |
| 2. Public Comment | | 6:31 |
| 3. Approval 6/03/2020 Special meeting minutes | | 6:32 |
| 4. Plant Sale | Discussion | 6:35 |
| i. Farmers Market Observations | | |
| ii. Preorder | | |
| iii. Decision and Next steps | | 6:45 |
| 5. Crane Brook Conservation District | | 6:50 |
| i. Trail signage | | |
| ii. Use of trails guidelines | | |
| iii. Kiosks (Recreation Committee) | | |
| iv. Japanese Knotweed monitoring | | |
| v. Next Steps | | |
| 6. Adjourn | | 7:30 |

LINK to Meeting: <https://tiny.cc/uccmtg>

Dial-in: (US) +1 208-606-0571 PIN: 511 610 786#

<https://vtinvasives.org>