



# **Conservation Commission**

## **Underhill Town Hall**

### **Agenda**

**June 11, 2018**

**6:30 P.M.**

- 1. Welcome - Amy - 6:30**
- 2. Public Comment -**
- 3. Approval of May 14, 2018 Minutes - all - 6:40**
- 4. Plant Sale Debrief - 6:45**
- 5. Crane Brook Invasives Workshop Debrief - Amy and all - 7:00**
- 6. Work Plan for Summer and Fall 2018 - all - 7:15**
- 7. Other Business and Updates - adjourn by 8:00**