



**Town of Underhill**  
**Conservation Commission**

**Agenda**  
**June 12, 2017**  
**6:30 P.M.**

- |                                  |                       |             |
|----------------------------------|-----------------------|-------------|
| <b>1. Welcome</b>                | <b>Karen McKnight</b> | <b>6:30</b> |
| <b>2. Public Comment</b>         |                       | <b>6:35</b> |
| <b>3. Approval of Minutes</b>    |                       | <b>6:40</b> |
| <b>4. Updates:</b>               |                       | <b>6:40</b> |
| • Brook signs                    | <b>Amy</b>            |             |
| • Plant Sale Debrief             | <b>All</b>            |             |
| • Ground Water workshop          |                       |             |
| <b>5. Projects (Short Term)?</b> | <b>All</b>            | <b>6:55</b> |
| • Town Hall Gardens              |                       |             |
| • Tomasi Trail Easement          |                       |             |
| • Others?                        |                       |             |
| • Range Tour                     | <b>All</b>            |             |
| <b>6. Town Plan</b>              |                       | <b>7:25</b> |
| <b>7. Adjourn</b>                |                       | <b>7:30</b> |