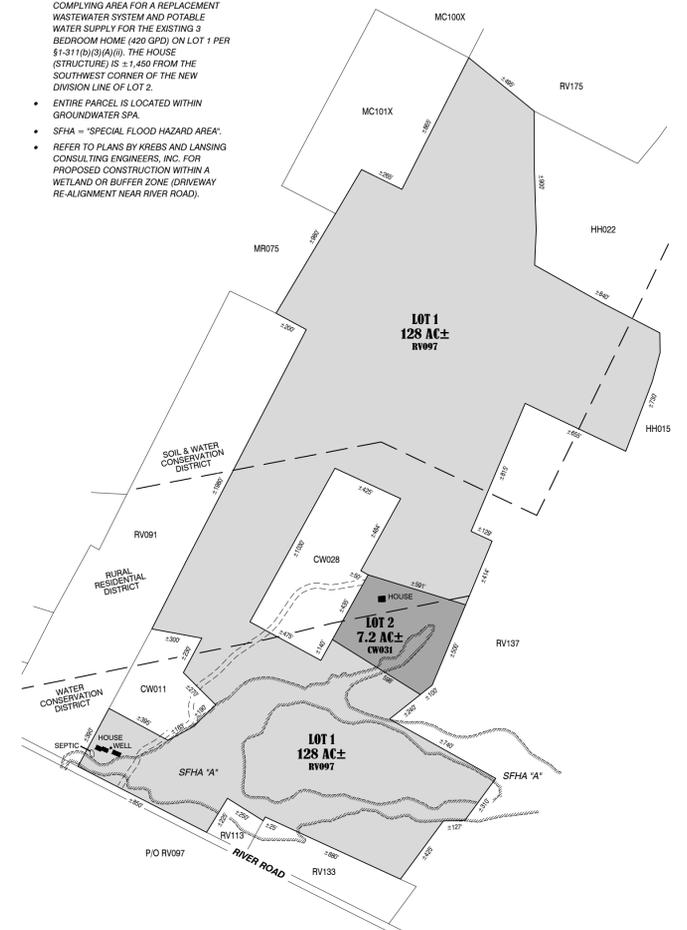




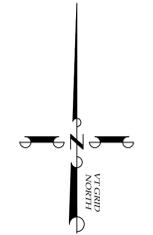
- NOTES:**
- IT IS NOT REQUIRED TO IDENTIFY A FULLY COMPLYING AREA FOR A REPLACEMENT WASTEWATER SYSTEM AND POTABLE WATER SUPPLY FOR THE EXISTING 3 BEDROOM HOME (20 GPD) ON LOT 1 PER §1-311(b)(3)(A)(i). THE HOUSE (STRUCTURE) IS ±1,450 FROM THE SOUTHWEST CORNER OF THE NEW DIVISION LINE OF LOT 2.
  - ENTIRE PARCEL IS LOCATED WITHIN GROUNDWATER SPA.
  - SFHA = "SPECIAL FLOOD HAZARD AREA".
  - REFER TO PLANS BY KREBS AND LANSING CONSULTING ENGINEERS, INC. FOR PROPOSED CONSTRUCTION WITHIN A WETLAND OR BUFFER ZONE (DRIVEWAY RE-ALIGNMENT NEAR RIVER ROAD).



**PLOT PLAN**  
1" = ±500'  
SOURCE: TAX MAP  
(DO NOT SCALE)

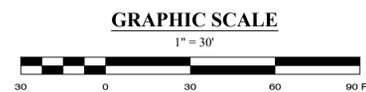
**- MOUND NOTE -**  
THE LAND AREA 25' DOWNGRADIENT OF THE ELEVATED SAND MOUND IS THE EFFLUENT DISPERSAL AREA AND SOIL IN THIS AREA MAY NOT BE REMOVED OR DISTURBED. DO NOT DISTURB SOIL WITHIN 10' OF ALL OTHER TOES.  
NO CONSTRUCTION, VEHICULAR TRAFFIC OR PARKING IS PERMITTED ON TOP OF THE MOUND OR SUBSURFACE TANKS. CONTACT THE DESIGNER AS NECESSARY FOR MORE INFORMATION.

LEGEND	
	TEST PIT (DEPTH TO ESHWT)
	PERCOLATION TEST
	CONTROL POINT (SPIKE IN GROUND)
	BOUNDARY CORNER (OR CALCULATED POINT)
	UTILITY POLE
	DRILLED WELL
	EXISTING CONTOURS
	APPROX. BOUNDARY
	EASEMENT
	BUFFER ZONE
	EDGE OF WETLAND
	WETLAND
	TREE LINE
	STREAM
	WATER LINE
	O/H UTILITIES
	U/G UTILITIES



**- ZONING DISTRICT -**  
WATER CONSERVATION  
RURAL RESIDENTIAL  
SOIL & WATER CONSERVATION

**- PARCEL DATA -**  
PARCEL ID #RV097  
SPAN #660-209-10812



**CALL DIG SAFE**  
PRIOR TO ANY EXCAVATION  
DIAL "811" (OR 1-888-DIG-SAFE)



NO.	DATE	REVISION	BY
2	4/18/17	ADD LOT 2 PARCEL CODE (CW031)	JW
1	4/8/17	EXTEND WETLAND DELIN. PER GILMAN/BRIGGS.	JW

**WILLIS DESIGN ASSOC., INC.**  
P.O. BOX 1001, JERICHO, VERMONT 05465 (802) 858-9228

**SITE PLAN**  
WASTEWATER SYSTEM & WATER SUPPLY

**PAUL D. & JOAN S. CHAMBERLIN**  
RIVER ROAD  
UNDERHILL - VERMONT

DRAWN: JTW	SCALE: NOTED
DESIGN: JTW	
DATE: 1/30/17	SHEET: <b>S1</b>
PROJECT: 15-044	
DRAWING: 15044-1	