



# TOWN OF UNDERHILL

## APPLICATION FOR SUBDIVISION

<b>OFFICE USE ONLY</b> PROPERTY CODE: <u>WC037</u> DRB DOCKET #: <u>DRB-19-10</u> MEETING DATE: <u>9/16/2019</u>		<b>ZONING DISTRICT(S):</b> <input type="checkbox"/> Underhill Flats Village Center <input type="checkbox"/> Underhill Center Village <input checked="" type="checkbox"/> Rural Residential <input type="checkbox"/> Water Conservation <input checked="" type="checkbox"/> Mt. Mansfield Scenic Preservation <input checked="" type="checkbox"/> Soil & Water Conservation	<b>APPLICATION TYPE:</b> <input checked="" type="checkbox"/> Sketch Plan Review <input type="checkbox"/> Preliminary Subdivision Review <input type="checkbox"/> Final Subdivision Review <input type="checkbox"/> Preliminary & Final Subdivision Review <input type="checkbox"/> Subdivision Amendment
<b>PROPERTY OWNER INFORMATION:</b>		<b>Project Information</b>	
<b>RECORD OWNER OF PROPERTY:</b> Marty Baslow		Property Location: <u>Lot 5, Warner Creek</u> <u>Underhill, VT 05489</u>	
<b>MAILING ADDRESS:</b> 65 Colonel Page Road, Essex Junction, VT 05452		Acreage in Original Parcel: <u>30.61</u> acres	
<b>EMAIL ADDRESS:</b> baslowplumbing@live.com		Proposed Number of Lots: <u>2</u> Lots	
<b>PHONE NUMBER:</b> (802) 363-5651			
<b>DESIGNER/ENGINEER INFORMATION:</b>			
<b>DESIGNER/ENGINEER:</b> Richard F. Hamlin, P.E.		Is this a Planned Residential Development? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>MAILING ADDRESS:</b> PO Box 9, Essex Junction, VT 05453		Is this a Planned Unit Development? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>EMAIL ADDRESS:</b> rhamlin@dlhce.com		Is the parent lot part of a previously approved subdivision? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>PHONE NUMBER:</b> (802) 878-3956		If so, when was the previous subdivision approved? Year: <u>2011</u>	
<b>SURVEYOR INFORMATION:</b>			
<b>SURVEYOR:</b> Michael M. Magoon, LS		If known, what was the application number: Application Number: <u>WW-4-2103-2</u>	
<b>MAILING ADDRESS:</b> PO Box 9, Essex Junction, VT 05453		If the proposed project is to amend a subdivision, what is the proposed amendment? <hr/> <hr/> <hr/>	
<b>EMAIL ADDRESS:</b> mmagoon@dlhce.com			
<b>PHONE NUMBER:</b> (802) 878-3956			
<b>DEVELOPER INFORMATION (IF KNOWN):</b>			
<b>SURVEYOR:</b> NA			
<b>MAILING ADDRESS:</b>			
<b>EMAIL ADDRESS:</b>			
<b>PHONE NUMBER:</b>			



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Sketch Plan Application Materials (Only)	Section B (Engineering Plans Requirements)	Section C (Written Materials)
<p>Applicable:</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>The following Sketch Plan Review materials must be submitted at least 10 business days prior to a regularly scheduled Development Review Board:</i></p> <p>Checklist</p> <p><input checked="" type="checkbox"/> Sketch of Proposed Subdivision <input checked="" type="checkbox"/> Project Description <input type="checkbox"/> Description of Proposed Modifications or Waivers <input checked="" type="checkbox"/> Application Fee (\$100.00)</p> <p><i>Please Checkoff All Submitted Materials</i></p>	<p>Checklist</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Two Large (to Scale) Copies</li> <li><input type="checkbox"/> Twelve 11" x 17" Copies</li> <li><input type="checkbox"/> Prepared by a Professional Engineer</li> <li><input type="checkbox"/> Date, Including Revision Date(s)</li> <li><input type="checkbox"/> North Arrow, Scale, Legend</li> <li><input type="checkbox"/> Proposed New Lot Lines &amp; New Acreages</li> <li><input type="checkbox"/> Proposed Building Envelopes (including Setbacks)</li> <li><input type="checkbox"/> Extent of Site Clearing &amp; Disturbance</li> <li><input type="checkbox"/> Existing/Proposed Open Space</li> <li><input type="checkbox"/> Existing/Proposed Common Land</li> <li><input type="checkbox"/> Existing/Proposed Building Footprints</li> <li><input type="checkbox"/> Zoning District Boundary</li> <li><input type="checkbox"/> Property Codes of Adjacent Properties</li> <li><input type="checkbox"/> Record Owners of Adjacent Properties</li> <li><input type="checkbox"/> Existing/Proposed Easements</li> <li><input type="checkbox"/> Existing/Proposed Rights-of-Ways</li> <li><input type="checkbox"/> Existing/Proposed Roads</li> <li><input type="checkbox"/> Existing/Proposed Utility Corridors</li> <li><input type="checkbox"/> Locations/Designs of Proposed Water &amp; Wastewater Disposal Systems (including Isolation &amp; Well Shields)</li> <li><input type="checkbox"/> Existing/Proposed Curb Cut, Driveways, Roads and/or Parking Areas (includes: cuts, fills, grades, drainage, culverts, travel lane widths, shoulder widths, surfacing etc.)</li> <li><input type="checkbox"/> Topography               <ul style="list-style-type: none"> <li>Existing Surface Grades /Contours</li> <li>Post-Development Contours/Grades</li> </ul> </li> <li><input type="checkbox"/> Existing Outcrops, Ledges, Visually Prominent Ridgelines and Peaks</li> <li><input type="checkbox"/> Surface Waters &amp; Associated Buffers</li> <li><input type="checkbox"/> Wetlands &amp; Associated Buffers</li> <li><input type="checkbox"/> Vernal Pools &amp; Associated Buffers</li> <li><input type="checkbox"/> Mapped Floodplains</li> <li><input type="checkbox"/> Drainage Patterns</li> <li><input type="checkbox"/> Natural Vegetative Cover</li> </ul> <p style="text-align: center;"><u>Where Applicable:</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Location &amp; Size of Existing Culverts and Drains</li> <li><input type="checkbox"/> Location &amp; Size of Existing Sewerage Systems &amp; Water Supplies</li> <li><input type="checkbox"/> Existing/Proposed Pedestrian Walkways</li> <li><input type="checkbox"/> Designated Source Protection Areas</li> <li><input type="checkbox"/> Existing or Preserved Forestland</li> <li><input type="checkbox"/> Preserved Natural, Cultural &amp; Historic Features (e.g. Sites &amp; Structures)</li> <li><input type="checkbox"/> Other Unique Topographical or Geographical Features</li> <li><input type="checkbox"/> Areas of Steep or Very Steep Slopes</li> <li><input type="checkbox"/> Primary Agricultural Soils</li> </ul> <p><i>Please Checkoff All Submitted Materials</i></p>	<p>Checklist</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Written Disclosure of Intended Use of Land to be Subdivided</li> <li><input type="checkbox"/> General Plans for Subsequent Development of Land to be Retained by Applicant/Landowner</li> <li><input type="checkbox"/> Written Requests for Modifications or Waivers (including Justifications)</li> <li><input type="checkbox"/> Draft Deeds</li> <li><input type="checkbox"/> Draft Easements</li> <li><input type="checkbox"/> Draft Homeowners Associations</li> <li><input type="checkbox"/> Draft Maintenance Agreements</li> <li><input type="checkbox"/> Snow Removal &amp; Management Plan</li> </ul> <p><i>Please Checkoff All Submitted Materials</i></p>
<b>Requirements for All Other Applications</b>		<b>Section D (Non-Town Related Materials)</b>
<p>Checklist</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Surveys (see Section A)</li> <li><input type="checkbox"/> Engineering Plans (see Section B)</li> <li><input type="checkbox"/> Written Materials (see Section C)</li> <li><input type="checkbox"/> State of VT Materials (see Section D)</li> <li><input type="checkbox"/> Application Fee (see Fee Schedule)</li> </ul> <p><i>Please Checkoff All Submitted Materials</i></p>		<p>Checklist</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Project Review Sheet</li> <li><input type="checkbox"/> Wastewater System &amp; Potable Water Supply Permit (Permit #: _____)</li> <li><input type="checkbox"/> Act 250 Permit (Permit #: _____)</li> <li><input type="checkbox"/> Stormwater/Erosion Permit (Permit #: _____)</li> <li><input type="checkbox"/> Agency of Natural Resources Wetlands Permit (Permit #: _____)</li> <li><input type="checkbox"/> Army Corps of Engineers Permit (Permit #: _____)</li> </ul> <p><i>Please Checkoff All Submitted Materials</i></p>
<b>Section A (Survey Requirements)</b>		<b>Other Required Plans Where Applicable</b>
<p>Checklist</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Two Large (to Scale) Copies</li> <li><input type="checkbox"/> Twelve 11" x 17" Copies</li> <li><input type="checkbox"/> Prepared by a Licensed Surveyor</li> <li><input type="checkbox"/> Date, Including Revision Date(s)</li> <li><input type="checkbox"/> North Arrow</li> <li><input type="checkbox"/> Scale</li> <li><input type="checkbox"/> Legend</li> <li><input type="checkbox"/> Property Codes of Adjacent Properties</li> <li><input type="checkbox"/> Record Owners of Adjacent Properties</li> <li><input type="checkbox"/> Existing/Proposed Easements</li> <li><input type="checkbox"/> Existing/Proposed Rights-of-Ways</li> <li><input type="checkbox"/> Existing/Proposed Roads</li> <li><input type="checkbox"/> Existing/Proposed Utility Corridors               <ul style="list-style-type: none"> <li>Proposed Utility Easements Shall Be Centered On As-Built Utility Lines</li> </ul> </li> <li><input type="checkbox"/> Existing/Proposed Open Space Areas</li> <li><input type="checkbox"/> Existing/Proposed Lot Lines with Dimensions</li> <li><input type="checkbox"/> Vicinity Map               <ul style="list-style-type: none"> <li>To Show Area within 2,000 ft. of the Subject Lot Proposed to be Subdivided</li> </ul> </li> </ul> <p><i>Please Checkoff All Submitted Materials</i></p>		<p>Checklist</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Outdoor Lighting Plan</li> <li><input type="checkbox"/> Landscaping and Screening Plan</li> <li><input type="checkbox"/> Temporary &amp; Permanent Stormwater Management Plans</li> <li><input type="checkbox"/> Temporary &amp; Permanent Erosion Control Measures/Plans (including Areas Impacted by Downstream Runoff)</li> <li><input type="checkbox"/> Significant Wildlife Habitat Areas &amp; Corridors (including Areas Impacted by Downstream Runoff)</li> <li><input type="checkbox"/> Areas of Rare, Threatened and Endangered Plant and Animal Communities (and Associated Buffers)</li> <li><input type="checkbox"/> Master Plan (if Applicable-see § 8.1.B.1.a)</li> </ul>

<p><b>APPLICANT SIGNATURE</b></p> <p style="font-size: 1.5em; color: green;">[Handwritten Signature]</p>	<p><b>DATE</b></p> <p style="font-size: 1.2em;">July 23, 2019</p>
<p><b>RECEIVED</b></p> <p style="font-size: 1.5em; color: blue;">[Handwritten Signature]</p>	<p><b>DATE</b></p> <p style="font-size: 1.2em; color: blue;">7/23/2019</p>