



# Conservation Commission

## Underhill Town Hall

### Agenda

March 9, 2020

6:30 P.M.

- |   |                          |      |
|---|--------------------------|------|
| 1. Welcome  | Karen McKnight           | 6:30 |
| 2. Public Comment   |                          | 6:31 |
| 3. Approval of 02/10/2020 Minutes                                       | Lauri Graham             | 6:32 |
| 4. Organizational Meeting   | All                      | 6:40 |
| i. Reappointments   |                          |      |
| ii. Conflict of Interest Policy   |                          |      |
| 1. Signature page   |                          |      |
| iii. Rules of procedure   |                          |      |
| 5. Brief Winter Education Series Updates                                |                          |      |
| i. Inspirational Film Series  | Betsy Chapek             | 7:00 |
| 1. Rivers and Tides   |                          |      |
| ii. Winter Speakers Series  |                          |      |
| 1. Coyotes  | Betsy Chapek             | 6:55 |
| 6. Next Steps Plant Sale Planning                                       | All                      | 7:10 |
| Sale of trees discussion  |                          |      |
| • Chestnuts   |                          |      |
| • UVM Extension saplings  |                          |      |
| • Bird houses and Bat houses  |                          |      |
| 7. Learning about Indigenous Agriculture Endeavors / Workshop Follow-up | Patrick Lamphere<br>/All | 7:20 |
| 8. Adjourn  |                          | 7:30 |

