

Town of Underhill
ARPA Funds Use Proposal – PHASE 1

Committee/Group/Individual Requesting Funding:

Contact Name: ALAN MORSE

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Date: 1/24/23

Proposal Name/Brief Description: ADDITIONAL STREET LIGHTS

CONTRACT WITH GMPC TO INSTALL LED
STREET LIGHTS ON ALL UTILITY POLES
WITHIN THE VILLAGE LIMITS OF BOTH VILLAGES.

Estimated Cost/Description of Estimate Process (use the space here and attach additional pages and any supporting documents):

\$154/YR/LIGHT

COST INFO FROM BOB KENNEDY AT GMPC

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Please Answer the following questions by marking the answer in the space provided.

Benefit to Town of Underhill

Does this proposal	YES	NO	Not Sure
Invest in the town without creating a need for additional or ongoing revenue or expenses? Is this a one-time expense?		✓	
Benefit a population that was disproportionately impacted by the pandemic?			✓
Benefit a population underserved prior to the pandemic?			✓
Mitigate and/or help the Town adapt to the effects of climate change?			✓
Improve or create infrastructure for Underhill? Ex. Natural resources, pedestrian access, transportation but not limited to	✓		
Align with or impact the goals and priorities of the Town Plan? LINK	✓		

Comments:

Feasibility of Project

Can this proposal	YES	NO	Not Sure
Be fully planned, estimated and obligated to the Town by December 31, 2024?	✓		
Be fully completed and paid for by the end of 2026?	✓		
Be used to leverage or match other grants, funds or projects?			✓

Please attach estimates, quotes, drawings, or supporting documents or elaborate in any way you would like. Please note that the ARPA Advisory Committee only recommends projects to the Selectboard and the Selectboard has the ultimate authority to allocate the funds. 17 V.S.A. § 2664

Links and More Information:

Final Rule – Overview at <https://home.treasury.gov/system/files/136/SLFRF-Final-Rule-Overview.pdf>

Final Rule – FAQ's at <https://home.treasury.gov/system/files/136/SLFRF-Final-Rule-FAQ.pdf>

Specific Information for Town of Underhill at https://www.underhillvt.gov/vertical/sites/%7B4E962BB9-B4BB-4504-A3EE-ED54521A1BCE%7D/uploads/Coronavirus_Local_Fiscal_Recovery_Fund_Overview_Presentation_06092022.pdf