

OFFICIAL BALLOT

ANNUAL TOWN MEETING

TOWN OF UNDERHILL, VERMONT

MARCH 1, 2022

INSTRUCTIONS TO VOTERS

To vote for a candidate, fill in the oval ☒ to the right of your choice. To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided and fill in the oval.

<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>For One Year</p> <p>DAN MANZ <input checked="" type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">TREASURER</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>For Three Years</p> <p>SHERRI MORIN <input checked="" type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">JERICHO UNDERHILL PARK DISTRICT TRUSTEE</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>For Three Years</p> <p>DAVE WILLIAMSON <input checked="" type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>For Three Years</p> <p>ROBERT "BOB" N. STONE <input checked="" type="radio"/></p> <p>PETER K. DUVAL <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">LIBRARY DISTRICT TRUSTEE</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>For Four Years</p> <p>CAROLYN GREENE <input checked="" type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">SCHOOL DISTRICT OFFICES</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>One year of an unexpired three year term</p> <p>PATRICIA RICHARDS <input checked="" type="radio"/></p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">MMM SCHOOL DISTRICT DIRECTOR</p> <p style="text-align: center;">(Vote for not more than ONE)</p> <p>For Three Years</p> <p>_____ <input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	

ARTICLES

Article 3	Shall the voters approve total general fund expenditures of \$1,256,766 of which \$939,278 shall be raised by taxes, \$317,488 by non-tax revenues, pursuant to 24 V.S.A. § 2664?	YES <input type="radio"/> NO <input checked="" type="radio"/>
Article 4	Shall the voters approve total highway fund expenditures of \$1,740,384 of which \$1,320,884 shall be raised by taxes, \$419,500 by non-tax revenue pursuant to 24 V.S.A. § 2664?	YES <input checked="" type="radio"/> NO <input type="radio"/>
Article 5	Shall the voters authorize the purchase of a dump truck and borrow an amount not to exceed \$192,000 for a term not to exceed five years, pursuant to 24 V.S.A. §1786 a(b)?	YES <input checked="" type="radio"/> NO <input type="radio"/>
Article 6	Shall the voters approve a full-time administrative position to support staff at the town hall?	YES <input checked="" type="radio"/> NO <input type="radio"/>