OFFICIAL BALLOT ANNUAL TOWN MEETING TOWN OF UNDERHILL, VERMONT March 07, 2023

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. DO NOT USE PENCIL.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided and fill in the
 oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

SELECTBOARD LIBRARY DISTRICT MMMU SCHOOL (Vote for not **TRUSTEE** DISTRICT DIRECTOR For Three Years more than ONE) (Vote for not **PATRICIA RICHARDS** (Vote for not For Three Years more than ONE) For Three Years more than ONE) (Write-in) **BARBARA A. YERRICK KEVIN CAMPBELL TOWN CLERK** (Write-in) (Write-in) (Vote for not For Three Years more than ONE)

(Write-in)

SHERRI MORIN

ARTICLES

Article 7 Shall the voters authorize the purchase of an excavator to replace the 1997 excavator and borrow an amount not to exceed \$286,000 for a term not to exceed five years, pursuant to 24 V.S.A. §1786 a(b)?

YES

NO

Article 8 Shall the voters authorize the purchase of a trailer to replace the 2005 trailer used for mobilizing heavy equipment and borrow an amount not to exceed \$45,000 for a term not to exceed five years, pursuant to 24 V.S.A. §1786 a(b)?

YES

NO

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