

# UNDERHILL ENERGY COMMITTEE

MARCH 13, 2024

MINUTES FINAL

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- 5:30 pm Call meeting to order at 5:35**
- Notetaker LD
  - Meeting guidelines reviewed
    - meeting remotely only
  - Adjustments to agenda
    - None
  - EC members in attendance:
    - Michael Oman (MO)
    - Gerry Adams (emeritus) (GA)
    - Jon Boyson (JB)
    - Graham Chapek (GC)
    - Dwight DeCoster (DD)
    - Lori Demaine (LD)
    - Ravi Parikh (RP)
    - Steve Webster (SW) - not present
  - Identify any public participants
    -
- 5:32 pm Public Comment Period**  
none
- 5:37 pm Review/approve [minutes from Feb. 14, 2024](#)**  
minutes accepted as posted
- 5:40 pm Committee operations**  
name (function) change per rpc e-conf  
keeping the name the same  
membership discussion  
Steve's term is up as of this year  
youth slot?  
table for now
- 5:55 pm Program updates**  
Community solar/renewables (sw/mo)  
meetings  
3/19 in library program: presentation & materials  
presenter(s)  
fpf announce - SW  
schedule  
3 mo developer fair to discuss w/ possible owners (04/23)  
2 mo: presentation/intro (03/19)  
fpf announce 2 wks before intro + 1 wk reminder; letter (03/11)  
Weatherization/pre-audit program: status, needs (DD)  
having scheduling issues  
have 8 people that have not been contacted yet  
send DD an email on what days you can participate  
JB would like to double up on them  
JB is going to use Calendly to set up appts
- TH Solar:(mo)  
ARPA deadline(s)  
project needs to be obligated by 2024 CY completed by 2026 CY  
re Seth/Brad  
MO to send out details about up coming meeting

will report back

**6:05 pm Education & outreach activities**

TM table debrief

RP and MO there all day  
considerable interest  
sign up sheet - no one signed it  
solar write up was popular 😊

Schools/youth engagement: LD re status

JB specific project to have a youth member work on

School contact: [anton.kelsey@mmuusd.org](mailto:anton.kelsey@mmuusd.org)

[bryan.aubin@mmuusd.org](mailto:bryan.aubin@mmuusd.org) - LD to reach out

Environmental Club link:

<https://mmu.mmuusd.org/cms/one.aspx?portalid=476094&pageid=1061134>

[https://docs.google.com/document/d/1Fdt3B4DDQ3a2Rq\\_kY1CLuceRL\\_ekGZxDY3Yj-CoriHw/edit](https://docs.google.com/document/d/1Fdt3B4DDQ3a2Rq_kY1CLuceRL_ekGZxDY3Yj-CoriHw/edit)

Potential Ideas for school activities: DD idea

VEEP can help with resources once we have a youth group

Event: DD re e-fair; coord w/ ev demo?

DD reached out to S Burlington Tim Purin

gave notes to DD

combine efforts with Jericho

MO to reach out to Jeff in Richmond

DD to go to Waterbury e-fair as well

12 - 18 months time commitment

JFM

buy canopy & table (RP)

10 x 10 canopy

around \$250

blue

schedule (opens 05/30)

MO sent email to Elizabeth and have not heard back yet

participation

displays/materials, show-and-tell

e-bike?

Jericho: JETF: joint meeting(s)/initiatives?

LD and MO met with Catherine

interest in working together with energy fair and farmer's market

some of their public events

joint meeting in May at library

task force so its much more informal

MO will follow up with Catherine to set up a joint meeting

**6:35 pm Member Items/new business**

**Essex EC booth at Chittenden County Fair**

**Labor Day Weekend**

**volunteer receive free ticket and free parking**

**6:55 pm Agenda items for next meeting**

**Update on MERP program**

**6:45 pm Adjourn Energy Committee Meeting**

**Next meeting – April 10, 2024**