

OFFICIAL WARNING

TOWN OF UNDERHILL ~ ANNUAL TOWN MEETING
MARCH 4, 2014

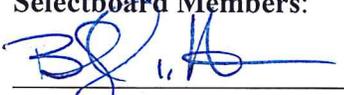
The legal voters of the Town of Underhill, in the County of Chittenden, State of Vermont, are hereby notified and warned to meet at Browns River Middle School, in Jericho, Vermont on March 4, 2014 at 9 o'clock in the morning to transact the following business (Voting for all Australian ballot articles will be from 7a.m. to 7 p.m. at Browns River Middle School):

- Article 1 To elect a Moderator for the ensuing year.
- Article 2 To hear and accept the reports of the Town Officers.
- Article 3 Shall the voters approve total general fund expenditures of \$1,173,331 of which \$848,339 shall be raised by taxes, \$324,992 by non-tax revenues, pursuant to 24 V.S.A. §2664?
- Article 4 Shall the voters approve total highway fund expenditures of \$1,079,362 of which \$977,362 shall be raised by taxes, \$102,000 by non-tax revenues, pursuant to 24 V.S.A. § 2664?
- Article 5 To transact any other business thought proper when met.

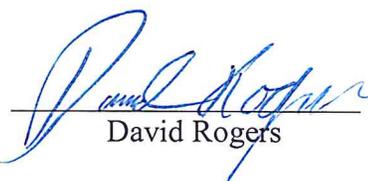
AUSTRALIAN BALLOT QUESTIONS

- Article 6 To elect all Town Officers as required by law.
- Article 7 Shall the voter of the Town continue to exempt the property of the Underhill Jericho Fire Department from taxation for municipal and school purposes for a period of 5 years as authorized by 32 V.S.A. §3840?
- Article 8 Shall the voters of the Town revisit the tax exempt status of Maple Leaf Farm?
- Article 9 Shall the voters authorize the Selectboard to borrow through debt instruments other than bonds, not more than \$ 160,000 for a term not to exceed five years for the purchase of a Dump Truck, pursuant to 24 V.S.A. § 1786a(b)?
- Article 10 Shall the proposed bylaw amendments to the Unified Land Use and Development Regulations regarding the reference therein to the "Town of Underhill Zoning Map" approved by the Selectboard on January 16, 2014 after hearings by the Planning Commission on December 18, 2013 and the Selectboard on January 8, 2014 be adopted?

Selectboard Members:


Bradford Holden, Chair


Seth Friedman


David Rogers

Received for record this 27 day of January 2014 at Underhill.

ATTEST: Suzanne Amoz, Town Clerk