## Town of Underhill ARPA Funds Use Proposal – PHASE 1

Questions or Assistance: Jennifer Silpe-Katz, 802-899-4434 x 2 or at above email

**Committee/Group/Individual Requesting Funding:** 

Contact Name: Daniel Lee

**Phone Number:** 802-557-7075 **Email:** dandonlee@gmail.com

**Date:** 1/31/2023

**Proposal Name/Brief Description:** It occurs to me that the sledding hill would be much improved if it did not contain a large area of saturated soil at the bottom. As the parking lot is expanded, it may be possible to infiltrate some water under the parking lot so that the sledders no longer have to bail before they experience the joys of a long run out.

**Estimated Cost/Description of Estimate Process** (use the space here and attach additional pages and any supporting documents): \$40,000

Please Answer the following questions by marking the answer in the space provided.

### **Benefit to Town of Underhill**

Does this proposal	YES	NO	Not Sure
Invest in the town without creating a need for additional or ongoing revenue or expenses? Is this a one-time expense?		Х	
Benefit a population that was disproportionately impacted by the pandemic?		X	
Benefit a population underserved prior to the pandemic?		X	
Mitigate and/or help the Town adapt to the effects of climate change?	х		

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Improve or create infrastructure for Underhill? Ex. Natural resources, pedestrian access, transportation but not limited to	X	
Align with or impact the goals and priorities of the Town Plan? LINK	X	

Comments:

### **Feasibility of Project**

Can this proposal	YES	NO	Not Sure
Be fully planned, estimated and obligated to the Town by December 31, 2024?	х		
Be fully completed and paid for by the end of 2026?	х		
Be used to leverage or match other grants, funds or projects?			х

Please attach estimates, quotes, drawings, or supporting documents or elaborate in any way you would like. Please note that the ARPA Advisory Committee only recommends projects to the Selectboard and the Selectboard has the ultimate authority to allocate the funds. 17 V.S.A. § 2664

#### **Links and More Information:**

Final Rule - Overview at https://home.treasury.gov/system/files/136/SLFRF-Final-Rule-Overview.pdf

Final Rule - FAQ's at https://home.treasury.gov/system/files/136/SLFRF-Final-Rule-FAQ.pdf

Specific Information for Town of Underhill at <a href="https://www.underhillvt.gov/vertical/sites/%7B4E962BB9-B4BB4504-A3EE-ED54521A1BCE%7D/uploads/Coronavirus Local Fiscal Recovery Fund Overview Presentation 06092022.pdf">https://www.underhillvt.gov/vertical/sites/%7B4E962BB9-B4BB4504-A3EE-ED54521A1BCE%7D/uploads/Coronavirus Local Fiscal Recovery Fund Overview Presentation 06092022.pdf</a>