Town of Underhill ARPA Funds Use Proposal – PHASE 1

ARPA-013

Committee/Group/Individual Requesting Funding:

Contact Name: NANCY → JAMES CAREY

Phone Number: 802 899/027 Email: ncarey 12@ MB, COM

Proposal Name/Brief Description: "HELP UNDERHILL DERMONTERS WE PROPOSE THE AMOUNT OF \$696,228.55 BE GIVEN TO THE LEAST FINANCIALLY STABLE UNDERHILL RESIDENT FOR THE SOUL PURPOSE, OF IMPROVING THEIR LIVING CONDITION IN UNDERHILL. THE MONETARY GIFT GIVEN TO OURTOWN SHOULD BE GIVEN TO THOSE IN NEED Estimated Cost/Description of Estimate Process (use the space here and attach additional

pages and any supporting documents):

\$ 696 228.55 IN ITS ENTIRETY

oes this proposal	YES	NO	Not Sure
Invest in the town without creating a need for additional or ongoing revenue or expenses? Is this a one-time expense?			
Benefit a population that was disproportionately impacted by the pandemic?			
Benefit a population underserved prior to the pandemic?			
Mitigate and/or help the Town adapt to the effects of climate change?	_	1	
Improve or create infrastructure for Underhill? Ex. Natural resources, pedestrian access, transportation but not limited to			
Align with or impact the goals and priorities of the Town Plan? LINK		V	

Comments:

asibility of Project

in this proposal	YES	NO	Not Sure
Be fully planned, estimated and obligated to the Town by December 31, 2024?			
Be fully completed and paid for by the end of 2026?	V		
Be used to leverage or match other grants, funds or projects?		V	

Please attach estimates, quotes, drawings, or supporting documents or elaborate in any way you would like. Please note that the ARPA Advisory Committee only recommends projects to the Selectboard and the Selectboard has the ultimate authority to allocate the funds. 17 V.S.A. § 2664

Links and More Information:

Final Rule – Overview at https://home.treasury.gov/system/files/136/SLFRF-Final-Rule-Overview.pdf

 $\textbf{Final Rule-FAQ's at } \underline{\text{https://home.treasury.gov/system/files/136/SLFRF-Final-Rule-FAQ.pdf} \\$

Specific Information for Town of Underhill at <a href="https://www.underhillvt.gov/vertical/sites/%7B4E962BB9-B4BB-4504-A3EE-4504-A3EE-4504-BB-4504-

ED54521A1BCE%7D/uploads/Coronavirus Local Fiscal Recovery Fund Overview Presentation 06092022.pdf